



Bernville Borough  
6602 Bernville Road  
P.O. Box 40  
Bernville, Pa 19506  
484-769-8594  
[bernvilleboro@comcast.net](mailto:bernvilleboro@comcast.net)

April 1, 2025  
7:00 PM

1. Call to Order: By: Dennis Baver
2. Pledge to the Flag
3. Announcements
  - a. The meeting is being Audio Recorded.
  - b. Guests in attendance must register on the sign-in form.
  - c. Eligibility to make Public Comments is limited to Bernville Borough Residents or Taxpayer
4. Public Comment: Related to Agenda Items Only at this time. Time Limit: 3 minutes per speaker.
5. Reports:
  - a. Registered Guests: Ashley Munoz, Darren Zimmerman,
  - b. Mayor: Police Dept. compliance status and operations, personnel and payrate,
  - c. Police Report: Submitted written report
  - d. Engineer Report: Chapter 94, Grants
  - e. Council Members:
    - 1) Dennis:
    - 2) Jamie:
    - 3) Jason:
    - 4) Justin:

5) Randy: WATER CURB STOPS: Do we want our system in GIS? Do we use exiting water plans or build them electronically? Locate, clean out & test each Valve? Any other ideas for the scope of work? Job descriptions, personnel policy, Explorer

6) Wayne:

7) Zach:

e. Secretary: Sent water shutoff notices and everyone paid, Balthaser's water and sewer bill, 530 PV Road wants to build chicken houses and the borough has no agriculture zoning, generator and tools, sump pump for wwtp, Big Dog mowers, lock box at well 4, Charles Prizer, Well 3 water tank inspection, Resolution for emergency operations plan,

f. Solicitor:

6. Open Items for Discussion:

7. New Items for discussion or inclusion in workshop agenda.

8. Motions:

- Motion by Council to accept the minutes of March 4, 2025 Meeting
- Motion by Council to approve the Accounts Payable
- Motion by Council to accept Treasurer Report subject to audit.
- .Motion by Council to accept the Profit and Loss subject to audit.
- Motion by Council to approve Resolution No. 04-01-2025 approving an emergency operations plan

9. Public Comment: Non-agenda Items. Time Limit: 3 minutes per speaker.

10. Adjournment: Time Adjourned: \_\_\_\_\_, Motion By: \_\_\_\_\_, Second By: \_\_\_\_\_

#### EXECUTIVE SESSION DOCUMENTATION TO BE REFLECTED IN THE MINUTES:

1. Where in the Agenda: Purpose: Time Entered: Time Ended:
2. Provide Separate Documentation for Each Executive Session.