



Bernville Borough  
6602 Bernville Road  
P.O. Box 40  
Bernville, Pa 19506  
484-769-8594  
[bernvilleboro@comcast.net](mailto:bernvilleboro@comcast.net)

March 4, 2025  
7:00 PM

1. Call to Order: By: Dennis Baver
2. Pledge to the Flag
3. Announcements
  - a. The meeting is being Audio Recorded.
  - b. Guests in attendance must register on the sign-in form.
  - c. Eligibility to make Public Comments is limited to Bernville Borough Residents or Taxpayer
4. Public Comment: Related to Agenda Items Only at this time. Time Limit: 3 minutes per speaker.
5. Reports:
  - a. Registered Guests: ARRO Rep to discuss issue at WWTP
  - b. Mayor: Police Dept. compliance status and operations,
  - c. Police Report: Submitted written report
  - d. Engineer Report: Chapter 94, Grants
  - e. Council Members:
    - 1) Dennis:
    - 2) Jamie:
    - 3) Jason:
    - 4) Justin:
    - 5) Randy:

6) Wayne:

7) Zach:

e. Secretary: Water shut off valves at locations where they can't be found – Laundromat, 344 N Main St, 327 Baltzer Ave., AH Moyer will come out and try to find and uncover and make sure they are operable if not they would dig them up and install a new one. (AH Moyer is going COSTARS so this would not need to be bid out), Jessica Strunk water and sewer agreement,

f. Solicitor: Jefferson Township water and sewer service,

6. Open Items for Discussion:

a. Credit for Volunteer Firefighters – to be discussed at a workshop meeting

b. Declining to a 5 person council from a 7 person council

7. New Items for discussion or inclusion in workshop agenda.

8. Motions:

- Motion by Council to accept the minutes of February 4, 2025 Meeting
- Motion by Council to accept the minutes of February 25, 2025 workshop meeting
- Motion by Council to approve the Accounts Payable
- Motion by Council to accept Treasurer Report subject to audit.
- Motion by Council to accept the Profit and Loss subject to audit.
- Motion by Council to approve the fire police request, for April 5, 2025, for the Tulpehocken High School Egg Hunt

9. Public Comment: Non-agenda Items. Time Limit: 3 minutes per speaker.

10. Adjournment: Time Adjourned: \_\_\_\_\_, Motion By: \_\_\_\_\_, Second By: \_\_\_\_\_

#### EXECUTIVE SESSION DOCUMENTATION TO BE REFLECTED IN THE MINUTES:

1. Where in the Agenda: Purpose: Time Entered: Time Ended:
2. Provide Separate Documentation for Each Executive Session.