



Bernville Borough  
6602 Bernville Road  
P.O. Box 40  
Bernville, Pa 19506  
484-769-8594  
[bernvilleboro@comcast.net](mailto:bernvilleboro@comcast.net)

December 3, 2024  
7:00 PM

1. Call to Order: By: Dennis Baver
2. Pledge to the Flag
3. Announcements
  - a. The meeting is being Audio Recorded.
  - b. Guests in attendance must register on the sign-in form.
  - c. Eligibility to make Public Comments is limited to Bernville Borough Residents or Taxpayer
4. Public Comment: Related to Agenda Items Only at this time. Time Limit: 3 minutes per speaker.
5. Reports:
  - a. Registered Guests: Tom Vanzin
  - b. Mayor:
  - c. Police Chief: Submitted written report
  - d.. Council Members:
    - 1) Dennis:
    - 2) Jamie:

- 3) Jason:
- 4) Justin:
- 5) Randy:
- 6) Wayne:
- 7) Zach:

e: Secretary:

f. Solicitor: Easement behind borough garage,

6. Open Items for Discussion:

- a. Pool property – Dennis working on RFP's
- b. 253 E. 4th Street Property – Settlement was Dec. 2, 2024.
- c. Credit for Volunteer Firefighters – to be discussed at a workshop meeting

7. New Items for discussion or inclusion in workshop agenda.

8. Motions:

- Motion by Council to accept the minutes of November 6, 2024 Regular Meeting:
- Motion by Council to accept the minutes of November 26, 2024 Workshop Meeting
- Motion by Council to approve the Accounts Payable
- Motion by Council to accept Treasurer Report subject to audit.
- .Motion by Council to accept the Profit and Loss subject to audit.
- Motion by Council to adopt the advertised 2025 budget as follows:
  - General - \$391,346.00
  - Sewer - \$312,650.00
  - Water - \$273,150.00
  - Trash - \$122,100.00

Motion by Council to adopt the 2025 Tax Resolution same as 2024

9. Public Comment: Non-agenda Items. Time Limit: 3 minutes per speaker.

10. Adjournment: Time Adjourned: \_\_\_\_\_, Motion By: \_\_\_\_\_,  
Second By: \_\_\_\_\_

EXECUTIVE SESSION DOCUMENTATION TO BE REFLECTED IN THE  
MINUTES:

1. Where in the Agenda: Purpose: Time Entered: Time Ended:
2. Provide Separate Documentation for Each Executive Session.